


**Ridihalgh Fuelling  
Snitker Weber & Co.**  
 CERTIFIED PUBLIC ACCOUNTANTS  
**DAY CARE PROVIDER WORKSHEET**

2023

**HOME USE**

Area Used regularly for Day Care (Square Feet) \_\_\_\_\_

Total Area of Home (Square Feet) \_\_\_\_\_

Number of Hours Used for Day Care per Year \_\_\_\_\_

**HOME EXPENSES**

Mortgage Interest \$ \_\_\_\_\_

Property Tax \$ \_\_\_\_\_

Rent \$ \_\_\_\_\_

Utilities \$ \_\_\_\_\_

Repairs \$ \_\_\_\_\_

Property Insurance \$ \_\_\_\_\_

**MEALS**

	<b># of Meals x</b>	<b>Amount</b>	<b>TOTAL</b>
Breakfast	_____	\$ <b>1.66</b>	\$ _____
Lunch/Dinner	_____	\$ <b>3.04</b>	\$ _____
Snacks (Up to 3/Day)	_____	\$ <b>.97</b>	\$ _____

**TOTAL INCOME** \$ \_\_\_\_\_

**OTHER EXPENSES**

Supplies \$ \_\_\_\_\_

Toys \$ \_\_\_\_\_

Videos \$ \_\_\_\_\_

Paper \$ \_\_\_\_\_

Licenses \$ \_\_\_\_\_

Other: \_\_\_\_\_ \$ \_\_\_\_\_

Other: \_\_\_\_\_ \$ \_\_\_\_\_

Other: \_\_\_\_\_ \$ \_\_\_\_\_

**MILEAGE:**

**TOTAL**

January 1- December 31, 2023 # of miles \_\_\_\_\_ X .655 \$ \_\_\_\_\_